



# Federal Emergency Management Agency

Washington, D.C. 20472

May 02, 2012

Mr. Jae Potter  
Chairman of the Carbon County  
Board of Commissioners  
120 East Main Street  
Price, Utah 84501

Case No: 08-08-0403V  
Community: Carbon County (Unincorporated Areas)  
Community No.: 490032  
Effective Date: May 03, 2012  
LOMC-VALID


Dear Mr. Potter:

This letter revalidates the determinations for properties and/or structures in the referenced community as described in the Letters of Map Change (LOMCs) previously issued by the Department of Homeland Security's Federal Emergency Management Agency (FEMA) on the dates listed on the enclosed table. As of the effective date shown above, these LOMCs will revise the effective National Flood Insurance Program (NFIP) map dated May 02, 2012 for the referenced community, and will remain in effect until superseded by a revision to the NFIP map panel on which the property is located. The FEMA case number, property identifier, NFIP map panel number, and current flood insurance zone for the revalidated LOMCs are listed on the enclosed table.

Because these LOMCs will not be printed or distributed to primary map users, such as local insurance agents and mortgage lenders, your community will serve as a repository for this new data. We encourage you to disseminate the information reflected by this letter throughout your community so that interested persons, such as property owners, local insurance agents, and mortgage lenders, may benefit from the information.

For information relating to LOMCs not listed on the enclosed table or to obtain copies of previously issued LOMR-Fs and LOMAs, if needed, please contact our Map Information eXchange, toll free, at 1-877-FEMA-MAP (1-877-336-2627).

Sincerely,

  
Luis Rodriguez, P.E., Chief  
Engineering Management Branch  
Federal Insurance and Mitigation Administration

Enclosure

cc: Community Map Repository  
Mr. Dave Levanger, Carbon County Director of Planning and Zoning Department  
Mr. John Crofts, CFM, NFIP State Coordinator  
Ms. Amisha Lester, State MMMS Coordinator  
Ms. Dawn Gladwell, P.E., CFM – FEMA Region VIII  
Ms. Shandi Teltschik, P.E., CFM, FEMA Region VIII State Specialist  
LOMC Subscription Service Subscribers

**REVALIDATED LETTERS OF MAP CHANGE FOR CARBON COUNTY, UT**  
**Case No: 08-08-0403V** **Community No.: 490032**

May 03, 2012

<u>Case No.</u>	<u>Date Issued</u>	<u>Identifier</u>	<u>Map Panel No.</u>	<u>Zone</u>
04-08-0103A	01/07/2004	4965 NORTH SPRING GLEN ROAD -- PORTION OF SECTION 25, T13S, R9E, S.L.B.&M. (APN: 02-0346-0002)	49007C0386E	X
08-08-0578A	06/10/2008	80 SOUTH 400 WEST -- PORTION OF SECTION 12, T15S, R10E, S.L.B.&M.	49007C0690E	X